

श्री श्री कृष्ण अष्टोत्तरशत नाम

Sri Sri Kṛṣṇa astottara-sata nāma
108 Names of Sri Kṛṣṇa

जय जय गोविन्द गोपाल गदाधर । jaya jaya govinda gopāla gadādhara
कृष्णचन्द्र कर कृपा करुणा सागर ॥१॥ kṛṣṇa-candra kara kṛpā karuṇā sāgara

All glories to Lord Govinda, Gopala, Gada-dhara. O Lord Krishna Candra, O ocean of kindness Please merciful onto me.

जय जय गोविन्द गोपाल वनमाली । jaya jaya govinda gopāla vanamāli
श्रीराधार प्राणधन मुकुन्द मुरारि ॥२॥ sri rādhāra prānadhana mukunda murāri

O Lord Govinda, Gopala, Vanamali, O wealth of the life of Srimati Radharani, O Mukunda, O Murari all glories to you. All glories to you.

हरिनाम बिनै रे गोविन्द नाम बिनै । hari nāma bine re govinda nāma bine
विफले मनुष्य-जन्म जाय दिने दिने ॥३॥ bifale manusya-janma jāya dine dine

Without chanting the names Lord Hari, Govinda, etc; the human form of life goes fruitlessly, day by day.

दिन गेल मिछा काजे रात्रि गेल निद्रे । dina gelo michā kāje rātri gelo nidre
ना भजिनु राधाकृष्ण चरणारविन्दे ॥४॥ nābhajinu rādhā-kṛṣṇa caranāra-binde

Days are spent at work for material benefit and nights are spent in sleeping, in this way I have never thought of the Lotus feet of Sri Sri Radha-Krishna.

कृष्ण भजिबार तरे संसार आइनु । kṛṣṇa bahajibāra tare samsāre ā-i-nu
मिछा माया बद्ध हये वृक्षसम हैनु ॥५॥ michā-mayā bhadda haye vṛkṣasama hainu

I have come to this world to worship the Lord Sri Krishna but I am bound up with the clutches of Maya and become like a tree.

फल रूपे पुत्र-कन्या डाल भाङ्गि पड़े । phala rupe putra kannyā dāla bhāngi pare
काल रूपे संसारेते क्षुत्पिपासा करे ॥६॥ kālarupe samsārete kṣut pīpāsā kare

As the result I have received children as branches, and thirsty and hunger take me to the end of life in this world.

जखन् कृष्ण जन्म निल देवकी उदरे । jakhan kṛṣṇa janma nilo devaki udare
मथुराते देव गण पुष्प वृष्टि करे ॥७॥ mathurate deva-gana puṣpa-vṛṣṭi kare

In Mathurā, when Lord Kṛṣṇa appears from mother Devakī, the demigods came to Mathurā and showed respects by showering flowers.

वसुदेव राखि आइल नन्देर मन्दिरे । vasudeba rākhi āila nandera mandire
नन्देर आलये कृष्ण दिने दिने बाड़े ॥८॥ nandera ālaye kṛṣṇa dina dina bāḍe

Vasudeva took the baby Kṛṣṇa and brought Him to Nanda's home in Vraja. At Nanda's home, the child Kṛṣṇa grew day by day.

श्रीनन्द राखिल नाम नन्देर नन्दन । sri nanda-rākhila nāma śrī-nanda-nandana
यशोदा राखिल नाम यादु बाछाधन ॥९॥ yaśodā rākhila nāma yādu bāchā-dhana

Sri Nanda gave name as Sri Nanda-nandana, Nanda's son. Yaśodā called Yadu bāchā dhan, her charming treasure.

उपानन्द नाम राखे सुन्दर गोपाल ।

upānanda nāma rākhe sundara gopāla

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ब्रजबालक नाम राखे ठाकुर राखाल ॥१० ॥

braja-bālaka nāma rākhe ṭhākura rākhāla

Upānanda called the child Sundara Gopāla (handsome cowherd boy). The children of Vraja called the Lord Rākhāla (the protector).

सुबल राखिल नाम ठाकुर कानाइ ।

subala rākhila nāma ṭhākura kānā-i

श्रीदाम राखिल नाम राखाल राजा-भाइ ॥

śrīdāma rākhila nāma rākhala rājā bhā-i

Subala called the Lord Kānā-i (Kṛṣṇa). Śrīdāmā called the Lord Rājā (king) and Bhā-i (brother).

ननीचोरा नाम राखे यतेक गोपिनी ।

nānī-corā nāma rākhe yateka gopinī

कालसोना नाम राखे राधाविनोदिनी ॥१२ ॥

kālasoṇā nāma rākhe rādhā-binodinī

The gopīs called the boy Navanīta-cora (butter thief). Rādhā's playful friends called Him Kālosoṇā (dark treasure).

चन्द्राबली नाम राखे मोहन-बंशीधारी ।

candrābalī rākhe nāma mohana baṁśī-dhārī

कुबुजा राखिल नाम पतितपावन हरि ॥१३ ॥

kubajā rākhila nāma patita-pāvana hari

Kubajā called Him Patita-pāvana (the purifier of the fallen) and Hari (He who takes away the devotees' sufferings). Candrāvalī called Him Mohana (charming) and Vaṁśī-dhārī (He who holds a flute).

अनन्त राखिल नाम अनन्त ना पाइया ।

ananta rākhila nāma anta nā pā-iyā

कृष्ण नाम राखे गर्ग ध्यानेते जानिया ॥

kṛṣṇa-nāma rākhe garga dhyānete jāniyā

She, Chandravali also called Him Ananta (endless). Rapt in meditation, Garga Muni named the boy Kṛṣṇa.

कण्वमुनि राखे नाम देव चक्रपाणि ।

kaṇva-muni nāma rākhe deba cakra-pāṇi

वनमाली नाम राखे वनेर हरिणी ॥१५ ॥

vana-mālī nāma rākhe banera hariṇī

Kaṇva Muni gave the name Deva (Lord) and cakra-pāṇi (He who holds the cakra in His hand). The female deers in the forest named Him Vana-mālī (He who wears a garland of forest flowers).

गजराज नाम राखे श्रीमधुसूदन ।

gaja-rāja nāma rākhe śrī-madhusūdana

अजामिल नाम राखे देव नारायण ॥१६ ॥

ajāmila nāma rākhe deva nārāyaṇa

Gajendra called Him by the name Śrī Madhusūdana (the killer of Madhu). Ajāmila called the Lord by the name Nārāyaṇa.

पुरन्दर नाम राखे देव श्रीगोविन्द ।

purandara nāma rākhe deva śrī-govinda

कुन्तीदेवी राखे नाम पाण्डव आनन्द ॥१७ ॥

kuntī-devī rākhe nāma pāṇḍava-ānanda

Indra called Him by the name Śrī Govinda. Kuntī-devī called Him by the name Pāṇḍavānanda (the bliss of the Pāṇḍavas).

द्रौपदी राखिल नाम देव दीन-बन्धु ।

draupadī rākhila nāma deba dīna-bandhu

पापी तापी राखे नाम करुणार सिन्धु ॥१८ ॥

pāpī tāpī rākhe nāma karuṇāra sindhu

Draupadī called the lord by the name Dīna-bandhu (friend of the poor). The anguished sinners called Him by the name Karuṇā-sindhu (the ocean of mercy).

सुदामा राखिल नाम दारिद्र्य भञ्जन ।

sudāmā rākhilā nāma dāridrya-bhañjana

ब्रजवासी नाम राखे ब्रजेर जीवन ॥१९ ॥

vraja-bāsī nāma rākhe brajera jīvana

Sudāmā Brāhmaṇa called Him by the name Dāridrya-bhañjana (He who breaks poverty into pieces). The people of Vraja called Him by the name Vraja-jīvana (the life of Vraja).

दर्पहारी नाम राखे अर्जुन सुधीर ।

darpa-hārī nāma rākhe arjuna su-dhīra

पशुपति नाम राखे गरुड़ महावीर ॥२० ॥

paśupati nāma rākhe garuḍa mahāvīra

Saintly Arjuna called Him Darpa-hārī (the remover of pride). Lord Śiva called Him Garuḍa mahāvīra (Khaga-rāja-vīra)(the hero-king of the demigods).

युधिष्ठिर नाम राखे देव यदुवर ।

yudhiṣṭhira nāma rākhe deba yadu-bara

विदुर राखिल नाम कांगालेर ठाकुर ॥२१ ॥

bidura rākhila nāma kāngālera ṭhākura

Yudhiṣṭhira called him Yadu-vara (the best of the Yadus). Vidura called Him Kāngāla-ṭhākura (the Lord of the poverty stricken).

वासुकी राखिल नाम देव सृष्टि-स्थिति ।

bāsuki rākhila nāma deba sṛṣṭi-sthiti

ध्रुवलोके नाम राखे ध्रुवेर सारथी ॥२२ ॥

dhrubaloke nāma rākhe dhruvera sārathi

Vāsuki called the Lord Sṛṣṭi-sthiti (the creator and maintainer). The people of Dhruvaloka called the Lord by the name Dhruva-sārathi (Dhruva's chariot-driver).

नारद राखिल नाम भक्त-प्राण-धन ।

nārada rākhilā nāma bhakta-prāṇa-dhana

भीष्मदेव नाम राखे लक्ष्मी-नारायण ॥२३ ॥

bhīṣmadeva nāma rākhe lakṣmī-nārāyaṇa

Nārada called the Lord by the name Bhakta-prāṇa-dhana (the devotees' life-treasure). Bhīṣmadeva called the Lord by the name Lakṣmī-Nārāyaṇa.

सत्यभामा नाम राखे सत्येर सारथी ।

satyabhāmā nāma rākhe satyera sārathi

जाम्बुवती नाम राखे देव योद्धापति ॥२४ ॥

jāmbubatī nāma rākhe deba yuddhā-pati

Satyabhāmā called Him by the name Satyā-sārathi (Satyabhāmā's chariot-driver). Jāmbavatī called the Lord by the name Yuddhā-pati (the master of battle).

विश्वामित्र नाम राखे संसारेर सार ।

viśvāmitra nāma rākhe saṁsārera sāra

अहल्या राखिल नाम पाषाण-उद्धार ॥२५ ॥

ahalyā rākhila nāma pāṣāṇa-uddhāra

Viśvāmitra called Him by the name Saṁsāra-sāra (the essence or best in all the worlds). Ahalyā called Him by the name Pāṣāṇa-uddhāra (He who delivered Ahalyā from stone).

भृगुमुनि नाम राखे जगतेर हरि ।

bhṛgu-muni nāma rākhe jagatera hari

पञ्चमुखे राम नाम गान त्रिपुरारि ॥२६ ॥

pañca-mukhe rāma-nāma gāna tripurāri

Bhṛgu Muni called Him by the name Jagatera-hari (the savior of the worlds). With his five mouths Lord Śiva chants the Lord's name Rāma.

कुञ्जकेशी नाम राखे बलि सदाचारी ।

kuñja-keśī nāma rākhe bali sadācārī

प्रह्लाद राखिल नाम नृसिंह मुरारि ॥२७ ॥

prahlāda rākhila nāma nṛsimha murāri

Saintly Bali called Him by the name Kuñja-keśī. Śrī Prahlāda called him by the name Nṛsimha and Murāri.

दैत्यारि द्वारिकानाथ दारिद्र्य भञ्जन ।

daityāri dvārakā-nātha dāridrya-bhañjana

दयामय द्रौपदीर लज्जा-निवारण ॥२८ ॥

dayāmaya draupadīra lajjā-nivāraṇa

The Lord was also called by the names Daityāri (enemy of the demons), Dvārakā-nātha (Lord of Dvārakā), Dāridrya-bhañjana (He who breaks poverty into pices), Dayāmaya (merciful), and Draupadī-lajjā-nivāraṇa (He who removed Draupadī's shame).

स्वरूपे सवार हय गोलोकेते स्थिति ।

swarūpe sabāra haya golokete sthiti

वैकुण्ठे वैकुण्ठनाथ कमलार पति ॥२९ ॥

vaikuṇṭhe vaikuntha nātha kamalāra pati

In the world of Goloka the Lord manifests His original form. In the world of Vaikuṇṭha He is known as Vaikuntha Nātha (Lord of Vaikuntha) and Kamalā-pati (Lakṣmī's husband).

वासुदेव प्रद्युम्नादि चतुर्व्युह सह ।
महैश्वर्यपूर्ण हये विहार करह ॥३० ॥
अनिरुद्ध संकर्षण नृसिंह वामन ।
मत्स्य कूर्म वराहादि अवतार गण ॥३१ ॥

vāsudeva pradyumnādi caturvyuha saha
mahaiśvarya pūrṇa haye bihāra karaha
anirudha saṅkarṣaṇa nṛsimha vāmana
matsya kūrma varāhādi avatāra gana

○ Kṛshna, you do enjoy with very high opulence when your expansions such as (the Chaturvyuha) Vāsudeva, Saṅkarṣaṇa, Pradyumna and Aniruddha, and incarnations such as nṛsimha, vāmana, matsya, kurma, varāha, etc;

क्षीरोदकाशायी हरि गर्भोदविहारी ।
कारणसागरे शक्ति मायाते सञ्चारी ॥३२ ॥

kṣīrodakaśāyī hari garbhoda vihāri
kāraṇa sāgara sakti māyāte sancāri

○ Hari you have expanded yourself in different forms for material creation. You are also called Kṣīrodakaśāyī Viṣṇu, Garbhodakaśāyī Viṣṇu and Kāraṇodakaśāyī Viṣṇu

वृन्दावने कर लीला धरि गोपवेश ।
से लीलार अन्त प्रभु नाहि पाय शेष ॥३३ ॥

vrindābane kara lilā dhari gopaves
se lilāra anta prabhu nāhi pāya ses

○ my Lord, in Vrindavan, You do play as Gopa the cowherd boy and your past times are endless.

पुतना विनासकारी शकट भञ्जन ।
तृणवर्त वक केशी धेनुक मर्दन ॥३४ ॥

putanā vināsa kāri śakaṭa bhanjana
tṛṇāvarta vaka keśi dhenuka mardana

You are the destroyer of witch Putana, breaker of the cart (śakaṭa bhanjana), also destroyer of Tṛṇāvarta, vakāsura, kesi and dhenukāsura.

अघारि गोवत्सहारी ब्रह्मार मोहन ।
गिरिगोवर्धन धारी अर्जुन भञ्जन ॥३५ ॥

aghāri govatsa-hāri brahmāra mohana
giri-govardhana dhāri arjuna bhanjana

You have destroyed Agha demon and put Brahmā into illusion when he stolen the calves from Vrindaban. You have lifted the Govardhan hill and you broke the Arjuna trees.

कालीय दमनकारी यमुना विहारी ।
गोपीकुल वस्त्रहारी श्रीरासविहारी ॥३६ ॥

kālīya damanakāri yamunā vihāri
gopīkula bastra-hāri śrī rāsa vihāri

You have punished Kālīya serpent, played at Yamunā river and hidden the clothes of Gopis the cowherd girls, and you do enjoy Sri Rāsa.

इन्द्र दर्प नाशकारी कुब्जा मनोहारी ।
चाणुर कंसादि नाशी अक्रूर निस्तारी ॥३७ ॥

indra darpa nāśakāri kubjā manohāri
cānura kamsādi nāśi akura nistāri

You have destroyed the pride of Indra the king of heaven and you captured the heart of Kubjā. You have rescued Akura.

नवीन नीरद कान्ति शिशु गोपवेश ।
शिखि पुच्छ विभूषित ब्रह्म-परमेश ॥३८ ॥

navīna nīrada kānti śīśu gopaveśa
śikhi puṣṭha vibhūṣita brahma-parameśa

○ my Supreme Lord you are Param Brahma, Your form of blue- cloud coloured, little cowherd boy, decorated with peacock feather is always young and charming,

पीताम्बर वेणुधर श्रीवत्सलाञ्छन ।
गोपगोपी परिवृत कमल नयन ॥३९ ॥

pitāmbara venudhara śrī vatsalāñchana
gopa gopī parivṛita kamala nayana

Wearing (Pitāmbara) golden coloured dhoti, flute holder, decorated with Srivatsa on the chest (srivatsalāñchana), (gopa gopī parivṛita) surrounded with cowherd men and women, (kamala nayana) lotus eyed.

वृन्दावन वनचारी मदनमोहन ।
मथुरा मण्डलचारी श्रीयदुनन्दन ॥४० ॥

*vrindāvana banacāri madana mohana
mathurā mandala cāri sri yadu-nandana*

O son of Yadu (*sri yadu-nandana*), you enjoy playing in the forest of Vrindavana (*vrindāvana banacāri*) and around the Mathurā (*mathurā mandala cāri*), and infatuates even Madana the Cupid (*Madan mohana*).

सत्यभामा प्राणपति रुक्मिणीरमण ।
प्रद्युम्न जनक शिशुपाल्यादि दमन ॥४१ ॥

*satyabhāmā prāna pati rukmini ramana
pradyumna janaka sisupālyādi damana*

You are the Lord of the life of Satyabhāmā, husband of Rukmini, father of Pradyumna, and destroyer of Sisupāla.

उद्धवेर गतिदाता द्वारकार पति ।
त्रिभुवन परित्राता अखिलेर गति ॥४२ ॥

*uddhavera gatidātā dwārakāra pati
tribhubana paritrātā akhilera gati*

You are the refuge of Uddhava, Lord of Dwārakā, salvation giver of three worlds, and the entire universe depends on you.

शाल्व दन्तवक्र नाशी महिषी विलासी ।
साधुजन त्राण करा भूभार विनाशी ॥४३ ॥

*sālwa dantavakra nāsi mahisi vilāsi
sādhu jana trāna kartā bhubhāra vināsi*

You are the destroyer of sālwa and dantavakra, pleasurer of Mahisis the 16,000 queens, salvation of Sages and devotees, destroyer of the burden of (Bhu) mother earth.

पाण्डवेर सखा कृष्ण विदुरेर प्रभु ।
भीष्मेर उपास्यदेव भुवनेर विभु ॥४४ ॥

*pāndavera sakhā kṛṣṇa vidurera prabhu
bhismera upāshya deva bhubanera vibhu*

O Krishna, you are the best friend of Pāndavas, the Lord of Vidura, worship able Lord of Bhismadeva, God head of the world.

देवेर आराध्यदेव मुनिजन गति ।
योगिध्येय पादपद्म राधिकार पति ॥४५ ॥

*devara ārādhyadeva muni jana gati
yogi dhyeya pāda-padma rādhikāra pati*

O Lord you are worshiped by all Demigods, refuge of Sages, Yogis meditate your lotus feet, the only Lord of Srimati Rādhikā.

रसमय रसिक नागर अनुपम ।
निकुञ्जविहारी हरि नवघनश्याम ॥४६ ॥

*rasamya rasika nāgara anupāma
nikuñja-bihārī hari naba-ghana-śyāma*

The Lord is also called by the names Rasamaya (filled with nectar), rasika (expert at tasting nectar), Nāgara (hero), Anupama (peerless), Nikuñja-vihārī (He who enjoys pastimes in the forest groves), Hari (He who removes all that is inauspicious), and Nava-ghana-śyāma (He who is dark like a new rain-cloud).

शालग्राम दामोदर श्रीपति श्रीधर ।
तारक-ब्रह्म सनातन परम ईश्वर ॥४७ ॥

*śālagrāma dāmodara śrī-pati śrī-dhara
tāraka-brahma sanātana parama īśvara*

The Lord is also known by the names Śālagrāma (He who is manifest as the Śālagrāma-śilā), Dāmodara (He whose waist was bound by a rope), Śrī-pati and Śrī-dhara (the husband of the goddess of fortune), Tāraka-brahma (the deliverer), Sanātana (eternal), and Parameśvara (the supreme controller).

कल्पतरु कमल-लोचन हृषीकेश ।
पतित पावन गुरु ज्ञान-उपदेश ॥४८ ॥

*kalpa-taru kamala-locana hṛṣīkeśa
patita-pāvana guru jñāna-upadeśa*

He Lord is also known by the names Kalpa-taru (a kalpa-taru tree), Kamala-locana (lotus-eyed), Hṛṣīkeśa (the master of the senses), Patita-pāvana (the purifier of the fallen), Guru (the original spiritual master), and Jñānopadeśa (the original teacher).

चिन्तामणि चतुर्भुज देव चक्रपाणि । *cintāmaṇi catur-bhuja deba cakra-pāṇi*
दीनवन्धु देवकी-नन्दन यदुमणि ॥४९॥ *dīna-bandhu debakī-nandana yadu-maṇi*

The Lord is also known by the names Cintāmaṇi (a cintāmaṇi jewel), Catur-bhuja (four-armed), Cakra-pāṇi (He who holds a cakra in His hand), Dīna-bandhu (the friend of the poor). Devakī-nandana (Devaki's son), and Yadu-maṇi (the jewel of the Yadus).

अनन्त कृष्णेर नाम अनन्त महिमा । *ananta kṛṣṇera nāma ananta mahimā*
नारदादि व्यासदेव दिते नारे सीमा ॥५०॥ *nāradaḍi vyāsadeba dite nāre sīmā*

Lord Kṛṣṇa's names are endless. His glories are endless. Neither Nārada, Vyāsa, nor any of the sages know the end of Lord Kṛṣṇa's names and glories.

नाम भज नाम चिन्त नाम कर सार । *nāma bhaja nāma cinta nāma kara sāra*
अनन्त कृष्णेर नाम महिमा अपार ॥५१॥ *ananta kṛṣṇera nāma mahimā apāra*

Therefore please chant Lord Kṛṣṇa's holy names. Meditate on them. Think of Lord Kṛṣṇa's names as most precious and valuable. Lord Kṛṣṇa's names are endless. The ocean of Lord Kṛṣṇa's glories have no shore.

शतभार-सुवर्ण गो-कोटि कन्यादान । *śata-bhari subarṇa go-koṭi kare dāna*
तथापि ना ह्य कृष्ण नामेर समान ॥५२॥ *tathāpi nā haya kṛṣṇa-nāmera samāna*

One may give in charity ten million cows and a billion bharas of gold. But still that is not equal to chanting Lord Kṛṣṇa's holy name.

येइ नाम सेइ कृष्ण भज निष्ठा करि । *je-i nāma se-i kṛṣṇa bhaja niṣṭhā kari*
नामेर सहित आछेन आपन श्रीहरि ॥५३॥ *nāmera sahita āchena āpani śrī-hari*

Please worship Lord Kṛṣṇa with firm faith. Lord Kṛṣṇa is the same as His name. When His holy name is uttered, Lord Kṛṣṇa is personally present.

शुन शुन ओरे भाइ नाम संकीर्तन । *sunā sunā o re bhāi nāma-sankirtan*
ये नाम श्रवने ह्य पाप-विमोचन ॥५४॥ *je nāma sravane haya pāpa vimocana*

O brothers and friends please hear, please hear the chanting of the holy names, simply by hearing the holy names of Sri Krishna; you will get liberation from sinful activities.

कृष्ण नाम भज जीव आरु सव मिछे । *kṛṣṇa nāma bhaja jiva āra saba miche*
पलाइते पथ नाइ यम आछे पिछे ॥५५॥ *palāite patha nāi yama ache piche*

O all living entities, please chant and meditate the holy names of Sri Kṛṣṇa, all other things are illusion and Yama Raja (the god of death) is behind you, there is no other ways to run but the Holy Names of Sri Krishna.

कृष्ण नाम हरि नाम बड़इ मधुर । *kṛṣṇa nāma hari nāma bara-i madhura*
येइ जन कृष्ण भजे से बड़ चतुर ॥५६॥ *jei jana kṛṣṇa bhaje se bara catura*

The holy names of Sri Krishna, Hari, etc; are very sweet, those who worship Lord Krishna are very clever.

ब्रह्मा-आदि देव यारै ध्याने नाहि पाय । *brahmā ādi deva yāre dhyāne nāhi pāya*
से हरि वञ्चित हले कि हवे उपाय ॥५७॥ *se hari bañcita haile ki habe upāya*

Rapt in meditation, Brahmā and the demigods cannot see Lord Kṛṣṇa. If Lord Kṛṣṇa wishes to deceive someone, what remedy exists to counteract it?

हिरण्यकशिपुर करि उदर विदारण ।
प्रह्लादे करिला रक्षा देव नारायण ॥५८ ॥

*hiraṇyakaśipuṛa kari udara-bidāraṇa
prahlāde karila rakṣā deva nārāyaṇa*

Ripping up Kiraṇyakaśipu's belly, Lord Nārāyaṇa rescued his dear devotee Prahlāda.

बलिरे छलिते प्रभु हइला वामन ।
द्रौपदीर लज्जा हरि कैला निवारण ॥५९ ॥

*balire chailite prabhu ha-ilā vāmana
draupadīra lajjā hari kaila nivāraṇa*

To decept Mahārāja Bali, Lord Kṛṣṇa manifested the form of Vāmana. Lord Kṛṣṇa removed Draupadī's shame.

अष्टोत्तरशत नाम ये करे पठन ।
अनायासे पाय राधा कृष्णे चरण ॥६० ॥

*aṣṭottara-śata nāma ye kare paṭhana
anāyāse pāya rādhā-kṛṣṇera caraṇa*

Anyone who chants these 108 holy names of Śrī Kṛṣṇa easily attains the lotus feet of Śrī Śrī Rādhā and Kṛṣṇa.

भक्तवाञ्छा पूर्ण करे नन्दे नन्दन ।
मथुराय कंस ध्वंस लंकाय रावण ॥६१ ॥

*bhakta-bāñchā pūrṇa kara nandera nandana
mathurāya kaṁsa-dhwaṁsa laṅkāya rāvaṇa*

Śrī Kṛṣṇa the son of king Nanda fulfills the desires of devotee. In Mathurā He killed Kaṁsa. In Laṅkā He killed Rāvaṇa.

वकासुर वध आदि कालीयदमन ।
द्विज हरिदास कहे नाम संकीर्तन ॥६२ ॥

*bakāsura badha ādi kāliya-damana
dwija hari-dāsa kahe nāma-saṅkīrtana*

He killed Bakāsura and host of demons. He defeated Kāliya. The brāhmaṇa Hari dāsa sings this song of Lord Kṛṣṇa's holy names.

The End



Nāma-saṅkīrtana

(1)

*hari haraye namaḥ kṛṣṇa yādavāya namaḥ
yādavāya mādhavāya keśavāya namaḥ*

O Lord Hari, O Lord Kṛṣṇa, I offer my obeisances to You, who are known as Yādava, Hari, Mādhava, and Keśava.

(2)

*gopāla govinda rām śrī madhusūdana
giridhārī gopinātha madana-mohana*

O Gopāla, Govinda, Rāma, Śrī Madhusūdana, Giridhārī, Gopinātha, Madanamohana!

(3)

*śrī-caitanya nityānanda śrī advaita-candra
gadādhara śrīvāsādi gaura-bhakta-vṛnda*

All glories to Śrī Chaitanya and Nityānanda. All glories to Śrī Advaita Āchāryya and His consort, Śrī Sītā Thākuraṇī. All glories to Lord Hari, the Spiritual Master, the Vaiṣṇavas, Śrīmad-Bhāgavatam, and Śrīmad Bhagavad-gītā.

(4)

*jaya rūpa sanātana bhaṭṭa raghunātha
śrī-jīva-gopāla-bhaṭṭa dāsa raghunātha*

All glories to Śrī Rūpa Goswāmī, Sanātana Goswāmī, Raghunātha Bhaṭṭa Goswāmī, Śrī Jīva Goswāmī, Gopāla Bhaṭṭa Goswāmī, and Raghunātha dāsa Goswāmī.

(5)

*ei chay gosāñir kori caraṇa vandana
jāhā hoite bighna-nāś abhīṣṭa pūraṇa*

I offer my obeisances to the Six Goswāmīs. By offering them my obeisances all obstacles to devotion are destroyed and all spiritual desires are fulfilled.

(6)

*ei chay gosāñir yāñra muṇi tāñra dāsa
tāñ-sabāra pada-reṇu mora pañca-grāsa*

I am a servant of that person who is a servant of these Six Goswāmīs. The dust of their holy feet is my five kinds of foodstuffs.

(7)

*tañdera caraṇa sebi bhakta sane bāsa
janame janame mora ei abhilāṣa*

This is my desire, that birth after birth I may live with those devotees who serve the lotus feet of these six Goswāmīs.

(8)

*ei chay gosāñi yabe braje koilā bāsa
rādhā-kṛṣṇa-nitya-līlā korilā prakāśa*

When these six Goswāmīs lived in Vraja they revealed and explained the eternal Pastimes of Rādhā and Kṛṣṇa.

(9)

*ānande bolo hari bhaja vṛndāvana
śrī-guru-vaiṣṇava-pade majāiyā mana*

Absorbing your mind in meditation upon the divine feet of the spiritual master and the holy Vaiṣṇavas, chant the names of Lord Hari in ecstasy, and worship the transcendental realm of Vṛndāvana.

(10)

*śrī-guru-vaiṣṇava-pāda-padma kori āśa
(hari) nāma-saṅkīrtana kohe narottama dāsa*

Desiring the lotus feet of Śrī Guru and the Vaiṣṇavas, Narottama dāsa sings the saṅkīrtana of the Holy Name.