

ॐ नमो भगवते नरसिंहाय नमस्तेजस्तेजसे आविराविर्भव वज्रनख वज्रदंष्ट्र
कर्माशयान् रन्धय रन्धय तमो ग्रस ग्रस ॐ स्वाहा । अभयमभयमात्मनि
भूयिष्ठा ॐ क्षौम् ॥ ८ ॥

om namo bhagavate narasimhāya namas tejas-tejase āvir-āvirbhava vajra-nakha vajra-
daṁṣṭra karmāśayān randhaya randhaya tamo grasa grasa om svāhā; abhayam abhayam
ātmani bhūyiṣṭhā om kṣraum.

I offer my respectful obeisances unto Lord Nṛsimhadeva, the source of all power. O my Lord who possesses nails and teeth just like thunderbolts, kindly vanquish our demonlike desires for fruitive activity in this material world. Please appear in our hearts and drive away our ignorance so that by Your mercy we may become fearless in the struggle for existence in this material world. (Śrīmad-Bhāgavatam 5.18.8)

Śrī Śanaīscara-kṛta Śrī Narasimha Stuti

Everyone is afraid of the malefic planet Śani because generally he is associated with extreme sorrow and suffering. However, Śanideva himself has devised a way of solving this problem by obtaining the blessings of Lord Nṛsimha.

Shani made an agreement with the Lord that he would never trouble those who recite his Nṛsimha Stuti when they are facing troubles related to dvādaśa-aṣṭama-pañcama (a situation where Śani-kāta lasts for 7 1/2 births, I think..)

If one recites with devotion Śani's Śrī Nṛsimha Stuti, especially on Śanivāra (Saturdays) and when Śani graha comes to 12-8-5 janma rāśi, one will please the Lord who is the Supersoul of Shanaishchara and the Lord will remove all obstacles and suffering and bless His devotee.

sulabho bhakti yuktānām durdarśo duṣṭa cetasām ।
ananya gatikānām ca prabhu bhaktaika-vatsalah
śanaīscara tatra nṛsimha-deva cakārāmala-citta-vṛtiḥ ।
praṇamya ṣaṣṭāṅgam aśeśa-loka kirīta nīrājita pāda-padmam ।। 1 ।।

Lord Nṛsimhadeva is easily accessible to the devotees and punishes those who are evil-minded. He is the savior for those who are helpless who desire to seek refuge in Him. When the demigods of innumerable planets bow down to His lotus feet, the bright jewels from their crowns are reflected on His toenails which gives the impression that lamps are being waved in front of them. Unto these lotus feet, Śanideva prostrated and prayed (in the court of Brahmā).

śrī śanir-uvāca -

yat pāda-pankaja-raja paramādharena
saṁsevitam sakala kalmaśa rāśi-nāśam ।
kalyāṇa kārakam aśeṣanijānugānam ।
sa tvam nṛsimha mayi dehi kṛpā-valokam ।। 2 ।।

Śrī Śani said -

By the mercy of the dust of Your lotus feet which destroy a multitude of sins, grant infinite auspiciousness to Your devotee who always worships Your lotus feet with devotion. O Lord Nṛsimha, please bestow upon me Your merciful side-long glance.

sarvatra cancalatayā sthitayāpi lakṣmyāḥ |
brahmādi-vandya-padayā stirayānya sevi ||
pādāravinda-yugalaṁ paramā-dharena |
sa tvam nṛsimha mayi dehi kṛpā valokam || 3 ||

Your lotus feet are worshipped by Goddess Lakṣmī, even though She is fickle by nature (cancala) and by Lord Brahmā and Lord Śiva whose feet are worthy of worship with devotion. O Lord Nṛsimha, please bestow upon me Your merciful side-long glance.

yad rūpam āgama-śiraḥ pratipādhyamādhyā |
ādhyātmikādi paritāpa haram vicintyam ||
yogīśvarair apathagākhila doṣa saṅghaiḥ |
sa tvam nṛsimha mayi dehi kṛpā-valokam || 4 ||

By contemplating or meditating upon Your appearance, which is expounded in the Vedas extensively, the best of the saints are liberated from the three-fold miseries and from all misfortunes. O Lord Nṛsimha, please bestow upon me Your merciful side-long glance.

prahlāda bhakta vacasā harir āvirāsa |
stambhe hiraṇyakaśipuṁ ya udhārabhāvaḥ ||
urvau nidhāya udharam nakhārai dadhāra |
sa tvam nṛsimha mayi dehi kṛpā-valokam || 5 ||

By the word of His devotee named Prahlaḍa, Lord Hari, who is generous and kind, appeared from a pillar and by placing Hiraṇyakaśipu on His thighs split open the his stomach with His nails. O Lord Nṛsimha, please bestow upon me Your merciful side-long glance.

yo naija bhaktaṁ analāmbudhi bhūdharoḅra |
śṛṅga-prapāta viśa dhamti sarīsupebhyaḥ |
sarvātmakaḥ parama-kāruṇiko rarakṣa |
sa tvam nṛsimha mayi dehi kṛpā-valokam || 6 ||

You protected your own devotee Prahlaḍa from a raging fire, the deep ocean, from falling from a tall mountain peak, poison, a mad elephant and the fangs of poisonous serpents. You are omnipresent and supremely generous. O Lord Nṛsimha, please bestow upon me Your merciful side-long glance.

yannirvikāra para-rūpa vicintanena |
yogīśvarā viśaya sāgara vīta rāgāḥ ||
viśrāmtim āpura-vināśa vatīm parākhyām |
sa tvam nṛsimha mayi dehi kṛpā-valokam || 7 ||

By meditating upon He whose great form is devoid of imperfections, the best of the saints attained liberation from the ocean of materialistic attachments and obtained unmitigated salvation. O Lord Nṛsimha, please bestow upon me Your merciful side-long glance.

yad rūpam-ugra parimardana bhāva śāli |
saṁcintanena sakalāgha vināśa kāri |
bhūta jvara graha samudbhava bhīti nāśam |
sa tvam nṛsimha mayi dehi kṛpā-valokam || 8 ||

By meditating upon He whose form is fearsome, all peace, happiness and prosperity can be obtained, all sins can be obliterated, the fear arising from evil spirits, fevers and unfavorable planetary positions can be removed, O Lord Nṛsimha, please bestow upon me Your merciful side-long glance.

yasyottamaṁ yaśa umā-patim padma-janma |
śakrādi daiyata sabhāsu samasta-gītam | |
śaktaiva sarvaśa-mala praśamaika dakṣam |
sa tvam nṛsimha mayi dehi kṛpā-valokam || 9 ||

Your transcendental fame is sung gloriously in all the divine assemblies of Śiva, Brahmā and Indra etc. and whose power is steadfast in wiping out all impurities, O Lord Nṛsimha, please bestow upon me Your merciful side-long glance.

evam śrutvā stutiṁ devaḥ
śaninām kalpitām hariḥ |
uvāca brahma vṛndasta
śaniṁ taṁ bhakta-vatsalaḥ || 10 ||

On listening to the heartfelt prayer composed by Śanideva in the assembly of Lord Brahmā, Lord Hari who is ever compassionate to His devotees, spoke to Śanideva as follows.

śrī nṛsimha uvāca -
prasannoham śane tubhyaṁ |
varam varaya śobhanaṁ | |
yaṁ vāñchasi tameva tvam |
sarva-loka hitāvaham || 11 ||

Śrī Nṛsimha said –

O Śani, I am pleased with your devotion. What ever you desire that will benefit the world, ask for that kind of boon and I will grant it.

śrī śanir uvāca
nṛsimha tvam mayi kṛpām
kuru deva dayā-nidhe |
mad vāsaras tava prīti-
kara syat devatā-pate || 12 ||

mat kṛtam tvat param stotraṁ
śṛṇvanti ca paṭanti ca |
sarvān kāman pūrayetās
teśāṁ tvaṁ loka-bhāvanaḥ || 13 ||

Śrī Śanideva replied –

○ Lord Nṛsimha, ○ reservoir of compassion, please be kind to me. ○ Lord of all gods, let my week-day (Saturday) be Your favorite day. ○ Purifier of all the worlds, may You fulfill the desires of all those who listen to or read this great prayer to You composed by me."

śrī nṛsimha uvāca -
tataivāstu śaneham vai
rakṣo-bhuvana saṁsthitaḥ |
bhakta kāmān pūrayiśye
tvaṁ mamaika vacaḥ śṛṇu ||
tvat kṛtam mat param stotram
yaḥ paṭecchṛṇu yāccha yaḥ |
dvādaśāṣṭama janmastād
bhayaṁ māstu tasya vai ||14||

Śrī Nṛsimha said –

○ Śani, let it be so! By virtue of My being the universal protector (rakṣobhuvana), I fulfill the desires of all My devotees. Please listen to My words -let there be no fear of the twelfth and eighth birth positions (and implicitly any unfavorable birth positions) and consequent troubles from you for any one who reads or listens to this prayer to Me composed by you.

śani narahariṁ devaṁ
tateti pratyuvāca ha
tataḥ parama-saṁtuṣṭo
jayeti munayovadan ||15||

Then Śanideva replied to Lord Narahari that he would follow the Lord's instructions. Then the joyful saints and sages present there (in Brahma's assembly) responded with cries of, 'jaya, jaya!'"

śrī kṛṣṇa uvāca -
itam śanaiścarasyāta nṛsimha deva |
samvādam etat stavanaṁ ca mānavaḥ ||
śṛṇoti yaḥ śrāvayate ca bhaktyā
sarvānyābhīṣṭāni ca vindate dhruvam ||16||

Śrī Kṛṣṇa told Dharmarāja, "Whoever listens to or recites this conversation between Śanideva and Lord Nṛsimha in the form of this prayer of devotion will definitely have all desires fulfilled and will always rejoice."

iti śrī bhaviṣyottara purāṇe rakṣobhuvana mahātme śrī
śanaiścara kṛta śrī nṛsimha stuti sampūrṇam

Thus ends the prayers offered to the universal protector Śrī Nṛsimha by the great soul Śani.

Ṛṇa-mocana Śrī Nṛsimha-stotram
Prayer to Lord Nṛsimha for Release From Worldly Debts
from the Nṛsimha Purāṇa

Text 1

devatā-kārya-siddhy-arthaṁ
sabhā-stambha-samudbhavam
śrī-nṛsimhaṁ mahā-vīraṁ
namāmi ṛṇa-muktaye

To become free from debt I bow down before all-powerful Lord Nṛsimha, who, to rescue the demigods, was born from a pillar in the palace.

Text 2

lakṣmyāliṅgita-vāmāṅge
bhaktānāṁ vara-dāyakam
śrī-nṛsimhaṁ mahā-vīraṁ
namāmi ṛṇa-muktaye

To become free from debt I bow down before all-powerful Lord Nṛsimha, who is embraced by Goddess Lakṣmī at His left and who gives blessings to His devotees.

Text 3

antra-mālā-dharaṁ śaṅkha-
cakrābjāyudha-dhāriṇam
śrī-nṛsimhaṁ mahā-vīraṁ
namāmi ṛṇa-muktaye

To become free from debt I bow down before all-powerful Lord Nṛsimha, who wears a garland of entrails and holds a conch, cakra, lotus, and a host of weapons.

Text 4

smaraṇāt sarva-pāpa-ghnaṁ
kadrūja-viṣa-nāśanam
śrī-nṛsimhaṁ mahā-vīraṁ
namāmi ṛṇa-muktaye

To become free from debt I bow down before all-powerful Lord Nṛsimha. The remembrance of Him destroys all sins and counteracts the poison of snakes.

Text 5

simha-nādena mahatā
dig-danti-bhaya-nāśanam
śrī-nṛsimhaṁ mahā-vīraṁ
namāmi ṛṇa-muktaye

To become free from debt I bow down before all-powerful Lord Nṛsimha, whose great lion-roar calms the fears of the elephants who guard the directions.

Text 6

prahlāda-varadam śrīśaṁ
daiṭyeśvara-vidāraṇam
śrī-nṛsimhaṁ mahā-vīraṁ
namāmi ṛṇa-muktaye

To become free from debt I bow down before all-powerful Lord Nṛsimha, the master of the goddess of fortune. He blessed Prahlāda and ripped apart the demons' king.

Text 7

krūra-grāhaiḥ pīditānām
bhaktānām abhaya-pradam
śrī-nṛsimhaṁ mahā-vīraṁ
namāmi ṛṇa-muktaye

To become free from debt I bow down before all-powerful Lord Nṛsimha, who gives fearlessness to His devotees when they are troubled by cruel planets.

Text 8

veda-vedānta-yajñeśaṁ
brahma-rudrādi-vanditam
śrī-nṛsimhaṁ mahā-vīraṁ
namāmi ṛṇa-muktaye

To become free from debt I bow down before all-powerful Lord Nṛsimha, who is the master of yajñas, Vedas, and Vedānta. Brahmā, Śiva, and all the demigods bow down before Him.

Text 9

ya idaṁ pathate nityam
ṛṇa-mocana-samjñitam
anṛṇī jāyate sadyo
dhanam śīghram avāpnuyāt

This prayer is called Ṛṇa-mocana (Prayer to Lord Nṛsimha for Release From Worldly Debts). One who regularly reads this prayer is at once freed from debt. Quickly he becomes wealthy.

Śrī Nṛsimha-kavaca
from the Brahma-saṁhitā, Trailokya-vijaya

Text 1

śrī-nārada uvāca
indrādi-deva-vṛndeśa
tāteśvara jagat-pate
mahā-viṣṇor nṛsimhasya
kavacaṁ brūhi me prabho
yasya prapaṭhanād vidvān
trailokya-vijayī bhavet

Śrī Nārada said: O master of Indra and the demigods, O master of the universe, O dear father, please tell me the kavaca of Lord Viṣṇu-Nṛsimha. By reciting that kavaca a wise man conquers the three worlds.

Text 2

śrī-brahmovāca
śṛṇu nārada vakṣyāmi
putra-śreṣṭha tapo-dhana
kavacaṁ narasimhasya
trailokya-vijayābhidam

Śrī Brahmā said: O Nārada wealthy in austerity, O best of my sons, please listen and I will tell you the Nṛsimha-kavaca called Trailokya-vijaya (the conquest of the three worlds).

Text 3

yasya prapaṭhanād vagmī
trailokya-vijayī bhavet
sraṣṭhāhaṁ jagatām vatsa
paṭhanād dharaṇād yataḥ

By reciting this prayer one becomes eloquent. One becomes a conqueror of the three worlds. My son, I became the creator of this universe because I recited this kavaca and wore it in an amulet.

Text 4

lakṣmī jagat-trayaṁ pāti
saṁhartā ca maheśvaraḥ
paṭhanād dhanārād deva
babhūvuś ca dig-īśvaraḥ

By reciting this prayer and wearing it in an amulet Goddess Lakṣmī became the protector of the three worlds, Lord Śiva became the destroyer, and the demigods became the masters of the directions.

Text 5

brahma-mantra-mayaṁ vakṣye
bhūtādi-vinivāarakam
yasya prasādād durvāsās
trailokya-vijayī muniḥ
paṭhanād dharaṇād yasya
śāstā ca krodha-bhairavaḥ

Now I will speak this kavaca, which contains within it all the mantras of the Vedas. By the mercy of this kavaca Durvāsā Muni conquered the three worlds. By reciting this prayer and wearing it in an amulet he became able to punish others, he became feared for his anger.

Text 6

trailokya-vijayasyāsā
kavacasya prajāpatiḥ
ṛṣiś chandaś ca gāyatrī
nṛsimho devatā vibhuḥ

The sage of this kavaca is Prajāpati Brahmā. The meter is Gāyatrī. The Deity is Lord Nṛsimha, the all-powerful Personality of Godhead.

Texts 7 and 8

kṣraum bījaṁ me śiraḥ pātu
candra-varṇo mahā-manuḥ
ugraṁ vīraṁ mahā-viṣṇuṁ
jvalantaṁ sarvato-mukham

nṛsimhaṁ bhīṣaṇaṁ bhadraṁ
mṛtyu-mṛtyuṁ namāmy aham
dvā-triṁśad-akṣaro mantro
mantra-rājaḥ sura-drumaḥ

Kṣraum. May this great mantra, its syllables glittering like a string of moons, protect my head.

I bow down before all-powerful, frightening, auspicious, sublimely ferocious Lord Nṛsimha, who is the Supreme Personality of Godhead, Lord Viṣṇu, who burns like fire, whose faces are everywhere, and who is the death of death.

This 32 syllable prayer is the king of mantras, the sura-druma tree of mantras.

Text 9

kaṇṭhaṁ pātu dhruvaṁ kṣraum hṛd
bhagavate cakṣuṣi mama
narasimhāya ca jvālā-
māline pātu mastakam

May the word "kṣraum" protect my neck. May the word "bhagavate" (to the Supreme Personality of Godhead) protect my heart. May the word "narasimhāya" (to Lord Nṛsimha) protect my eyes. May the word "jvālā-māline" (who wears a garland of flames) protect my head.

Text 10

dīpta-damṣṭrāya ca tathā-
gni-netrāya ca nāsikam
sarva-rakṣo-ghnāya sarva-
bhūta-vināśanāya ca

May the words "dīpta-damṣṭrāya" (whose teeth glisten), "agni-netrāya" (whose eyes are fires), "sarva-rakṣo-ghnāya" (the killer of all rākṣasas), and "sarva-bhūta-vināśanāya" (the killer of all ghosts) protect my nose.

Text 11

sarva-jvara-vināśāya
daha daha paca-dvayam
rakṣa rakṣa sarva-mantra
svāhā pātu mukhaṁ mama

May the words "sarva-jvara-vināśāya" (the protector from all fevers), "daha daha" (burn! burn!) "paca paca" (burn! burn!) "rakṣa rakṣa" (protect! protect!) "svāhā" and the entire mantra protect my face.

Note: The mantra here is:

kṣraum bhagavate narasimhāya jvālā-māline dīpta-damṣṭrāya agni-netrāya sarva-rakṣo-
ghnāya sarva-bhūta-vināśanāya sarva-jvara-vināśāya daha daha paca paca rakṣa rakṣa
svāhā"

"I bow down before Lord Nṛsimha, the Supreme Personality of Godhead, who wears a garland of flames, whose teeth glisten, whose eyes are fires, who is the killer of all rākṣasas and ghosts, and who is the protector from all fevers. O Lord Nṛsimha, please burn my enemies! Burn them! Burn them! Burn Them! Protect me! Protect me! Svāhā."

Text 12

tārādi rāmacandrāya
namaḥ pāyād guḍāṁ mama
klīm pāyāt pāṇi-yugmaṁ ca
tāraṁ namaḥ padaṁ tataḥ
nārāyaṇāya pārśvaṁ ca
am hrīm krauṁ kṣraum ca huṁ phaṭ

Om Namo Rāmacandrāya (Obeisances to Lord Rāmacandra). May Lord Rāmacandra protect my private parts. May Lord Rāmacandra protect my hands. Om Namo Nārāyaṇāya. (Obeisances to Lord Nārāyaṇa). May Lord Nārāyaṇa protect my feet. May Lord Nārāyaṇa protect my sides. Am hrīm krauṁ kṣraum ca huṁ phaṭ.

Text 13

varākṣaraḥ kaṭim pātu
om namo bhagavate padam
vāsudevāya ca pṛṣṭham
klīm kṣṇāya uru-dvayam

Om Namō Bhagavate (Obeisances to the Supreme Personality of Godhead). May Lord Bhagavān protect my feet. May Lord Bhagavān protect my waist and hips. Om Namō Vāsudevāya (Obeisances to Lord Vāsudeva). May Lord Vāsudeva protect my back. Klīm Kṛṣṇāya (Obeisances to Lord Kṛṣṇa). May Lord Kṛṣṇa protect my thighs.

Text 14

klīm kṛṣṇāya sadā pātu
jānunī ca manūttamaḥ
klīm glauṁ klīm śyāmalāṅgāya
namaḥ pāyāt pada-dvayam

Klīm Kṛṣṇāya (Obeisances to Lord Kṛṣṇa). May Lord Kṛṣṇa always protect my knees. This is the best of mantras. Klīm Glauṁ Klīm Śyāmalāṅgāya Namaḥ (Obeisances to dark-limbed Lord Kṛṣṇa). May Lord Kṛṣṇa protect my feet.

Text 15

kṣraum narasimhāya kṣraum ca
sarvāṅgaṁ me sadāvatu

Kṣraum Narasimhāya Kṣraum. (Obeisances to Lord Nṛsimha). May Lord Nṛsimha always protect all the limbs and parts of my body.

Text 16

iti te kathitaṁ vatsa
sarva-mantraugha-vigraham
tava snehān mayākhyātaṁ
pravaktavyaṁ na kasyacit

My child, I have thus spoken to you the personification of all mantras. Out of affection I told it to you, but it should not be repeated to anyone.

Text 17

guru-pūjāṁ vidhāyātha
gṛhṇīyāt kavacaṁ tataḥ
sarva-puṇya-yuto bhūtvā
sarva-siddhi-yuto bhavet

After worshiping his spiritual master, one should accept this kavaca. Then one attains all piety. Then one attains all perfection.

Text 18

śatam aṣṭottaraṁ caiva
puraścaryā vidhiḥ smṛtaḥ
havanādīn daśāmsena
kṛtvā sādḥaka-sattamaḥ

Performing puraścaryā and yajñas a hundred and eight times is equal to one tenth the merit attained by chanting this kavaca.

Text 19

tatas tu siddha-kavacaḥ
puṇyātmā madanopamam
spardham uddhūya bhavane
lakṣmīr vāṇī vaset tataḥ

One who properly chants this kavaca becomes saintly. Forgetting their natural rivalry, Lakṣmī and Sarasvatī both reside in his home.

Text 20

puṣpāñjaly-aṣṭakaṁ dattvā
mūlenaiva paṭhet sakṛt
api varṣa-sahasrāṇām
pūjāyāḥ phalam āpnuyāt

Offering eight palmsful of flowers and only once chanting this mūla-mantra, one attains the result of a thousand years of worship.

Text 21

bhūrje vilikhya guṭikām
svarṇa-sthaṁ dhārayed yadi
kaṇṭhe va dakṣiṇe bāhau
narasiṁho bhavet svayam

If one writes this mantra on birch and wears in in an amulet around one's neck or on one's right arm, then Lord Nṛsiṁha will personally accompany him.

Text 22

yoṣid vāma-bhuje caiva
puruṣo dakṣiṇe kare
vibhṛyāt kavacaṁ puṇyam
sarva-siddhi-yuto bhavet

A woman should wear this amulet on her left arm. A man should wear it on his right hand. Whoever wears this sacred amulet attains all perfections.

Text 23

kāka-vandhyā ca yā nārī
mṛta-vatsā ca yā bhavet
janma-vandhyā naṣṭa-putrā
bahu-putravatī bhavet

By wearing this amulet a woman who is barren, who has only one child, whose children have died, or whose children are lost will become of the mother of many good children.

Text 24

kavacasya prasādena
jīvan-mukto bhaven naraḥ
trailokyam kṣobhayaty eva
trailokya-vijayī bhavet

By the mercy of this kavaca one becomes liberated even while living in this world. One shakes the three worlds. One conquers the three worlds.

Text 25

bhūta-preta-piśācaś ca
rākṣasā dānavāś ca ye
taṁ dr̥ṣṭvā prapalāyante
deśād deśāntaram dhruvam

The moment they see him, bhūtas, pretas, piśācas, rākṣasās, and dānavās flee far away. They run to another country.

Text 26

yasmin gehe ca kavacaṁ
grāme vā yadi tiṣṭhati
taṁ deśam tu parityajya
prayānti cāti-dūrataḥ

These evil spirits flee far away from any home or village where this kavaca is placed.

The End.

